

STATEMENT OF ORGANIZATION		OFFICE USE ONLY												
1. Name and Address of Committee JEFF OGLESBEE CAMPAIGN COMMITTEE PO Box 95 Albany, LA 70711 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">1/30/2015</div> 3. Estimated Membership <div style="text-align: center;">6</div> 4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>	Report Number: 46786 Date Filed: 1/30/2015												
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>BRETT DUNCAN</td> <td>Chairperson</td> <td>500 E. Morris Avenue Hammond, LA 70403</td> </tr> <tr> <td>KIMBERLY RESETAR</td> <td>Treasurer</td> <td>11198 Merlow Drive Hammond, LA 70403</td> </tr> <tr> <td colspan="3">Additional officers listed on attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	BRETT DUNCAN	Chairperson	500 E. Morris Avenue Hammond, LA 70403	KIMBERLY RESETAR	Treasurer	11198 Merlow Drive Hammond, LA 70403	Additional officers listed on attached sheet		
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6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"> </td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>									
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	On attached sheet									
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee														
b. Name of Candidate JEFF OGLESBEE	c. Office Sought by the Candidate Judge Family Court 21													
9. a. Name of Person Preparing Report LEE GRAY CPA b. Daytime Telephone 985-748-9067														
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>30th</u> day of <u>January</u> , <u>2015</u> . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> <u>Brett Duncan</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top;"> <u>985-340-0990</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top;"> <u>Kimberly Resetar</u> Signature of Committee Treasurer, if any </td> <td style="vertical-align: top;"> <u>225-209-0252</u> Daytime Telephone </td> </tr> </table>			<u>Brett Duncan</u> Signature of Committee/Chairperson	<u>985-340-0990</u> Daytime Telephone	<u>Kimberly Resetar</u> Signature of Committee Treasurer, if any	<u>225-209-0252</u> Daytime Telephone								
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5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

NICHOLAS MUSCARELLO
JR.

Officer

PO Box 1906
Hammond, LA 70404

TONY LICCIARDI

Officer

409 North Spruce Street
Hammond, LA 70403

ANGIE MACK

Officer

PO Box 434
Albany, LA 70711

DONNA ERDY

Officer

19875 MacLin Road
Livingston, LA 70754

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

CAPITAL ONE

19129 Florida Blvd.
Albany, LA 70711